



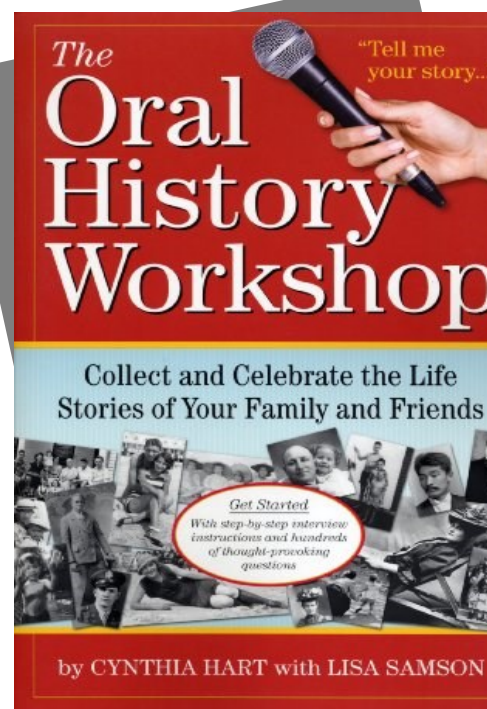
# **BOOK-TO-ACTION**

## **READ • DISCUSS • ACT**

### **April 2016**

Get your free copy of the book, *The Oral History Workshop*, from any branch of the Lake County Library or Lake County Museums starting in April and then join in the events going on throughout the month!

*\*While supplies last*



<b>Dr. John Parker—History of Hobergs</b>	April 2nd—2PM Lakeport Library
<b>Oral History Workshop Book Discussion</b>	April 9th—2PM Lakeport & Middletown Library
<b>Oral History Interview Meet Up</b>	April 13th—5PM Lakeport Library
<b>Introduction to Recording Oral History</b>	April 16th—10AM Lakeport Courthouse Museum
<b>Know Lake County—Valley Fire Panel</b>	April 16th—2PM Lakeport Library
<b>Oral History Interview Meet Up</b>	April 19th—2PM Middletown Library
<b>Recording the 2015 Lake Co. Fires</b>	April 23rd—11AM to 4PM Lower Lake Schoolhouse Museum
<b>Program Finale and Wrap Up Party</b>	April 30th-2PM Lakeport Library



Book-to-Action is supported in whole or in part by the U.S. Institute of Museum and Library Services under the provisions of the Library services and Technology Act, administered in California by the State Librarian.

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<http://Library.LakeCountyCA.gov>